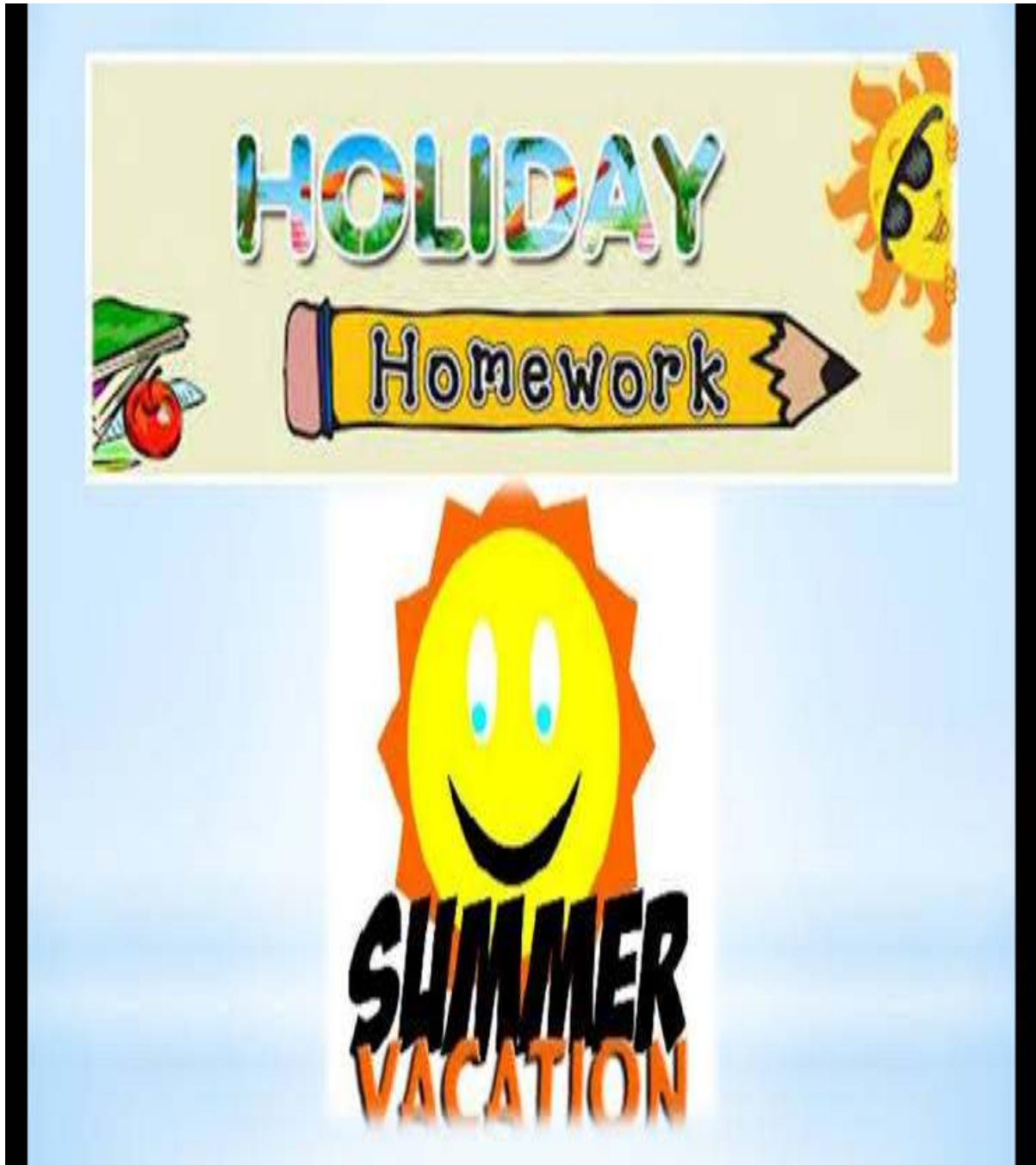


HOLIDAYS HOMEWORK OF  
11<sup>TH</sup> A (2024-25)



# ECONOMICS

<b><u>GROUPS</u></b>	<b><u>ROLL NOS</u></b>	<b><u>PROJECT</u></b>
<b><u>A</u></b>	<b>1,2,3,4,5(Arts)</b>	<b>Project report on consumer awareness among household using primary data</b>
<b><u>B</u></b>	<b>6,7,8,9,10(Arts)</b>	<b>Economic Impact of COVID-19: - Analyze the economic impact of the COVID-19 pandemic on different sectors (e.g., tourism, retail, healthcare) using time series data.</b>
<b><u>C</u></b>	<b>11,12,13,14,15(Arts)</b>	<b><u>Household Budget Analysis:</u> - Collect and analyse data on household income and expenditure patterns. Determine the proportion of income spent on different categories like food, education, and savings.</b>
<b><u>D</u></b>	<b>16,17,18,19,20(Arts)</b>	<b>Inflation and Its Impact on Daily Life: - Study the impact of inflation on the cost of living by collecting data on prices of essential goods over time. Analyze how price changes affect household budgets.</b>
<b><u>E</u></b>	<b>21,22,23,24,25,26(Arts)</b>	<b>Employment Patterns Among Teenagers: - Investigate the employment patterns of teenagers in your area. Collect data on part-time</b>

		<b>jobs, working hours</b>
<b><u>F</u></b>	<b><u>1,2,3,4,5 (Com)</u></b>	<b>Consumer Preferences and Buying Behavior:</b> - Conduct a survey to understand consumer preferences for various products (e.g., branded vs. non-branded items) and analyze the factors influencing their buying decisions.
<b><u>G</u></b>	<b><u>6,7,8,9,10 (Com)</u></b>	<b>Environmental Awareness and Economic Choices:</b> - Study the level of environmental awareness among consumers and its impact on their economic choices. Collect data on preferences for eco-friendly products and the willingness to pay a premium for them.
<b><u>H</u></b>	<b><u>11,12,13,14,15 (Com)</u></b>	<b>Consumption Patterns of Fast Food Among Teenagers:</b> - Investigate the consumption patterns of fast food among teenagers. Collect data on frequency, expenditure, and preferences, and analyze the health and economic implications.
<b><u>I</u></b>	<b><u>16,17,18,19,20 (Com)</u></b>	<b><u>Impact of Advertising on Consumer Behaviour:</u></b> - <b><u>Examine how advertising affects consumer behaviour.</u></b> <b><u>Conduct a survey to gather data on the influence of advertisements on purchasing decisions for various products.</u></b>

# **BUSINESS STUDIES**

<b>GROUPS</b>	<b>ROLL NOS</b>	<b>PROJECTS</b>
<b>A</b>	<b>1,2,3,4,5</b>	<b>Consumer Co-operative:</b> Select a consumer Co-operative society like Amul , IFFCO,Karnataka Milk Federation and study it as business model. Also include the objectives and the organization structure, details of surplus distribution.
<b>B</b>	<b>6,7,8,9,10</b>	<b>Classification of Industry:</b> Select a daily use, consumer product. Trace its Origin from the primarily Industry through the secondary and Tertiary industries. Draw a flow chart to include the business activities in its path from the producer to the consumer.
<b>C</b>	<b>11,12,13,14,15</b>	<b>Project Title I analysis of Business Services in the Modern Economy</b>
<b>D</b>	<b>16,17,18,19,20</b>	<b>Startup Partnerships:</b> Investigate joint ventures between startups, established companies, and venture capital firms. Assess how these partnerships facilitate access to resources, technology, and market opportunities for start-ups.

# **SOCIOLOGY**

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**1. Make the project of one of the following TOPICS given below**

- **Consumer rights (ROLL NO.1-13)**
- **Social issue (ROLL NOs 14-26)**

**Guidelines for the Project.**

- **The project should be Hand written, minimum (20 -30) pages**
- **On the cover page: Topic, Student Name, Class , Roll no., Name of the school & Session**
- **Acknowledgement**
- **Certificate**
- **Content**
- **Introduction**
- **Explanation of project**
- **Conclusion**
- **Bibliography**

**2. Revision assignment for UT2**

- **100 MCQ for lesson no.1-3, in your SUBJECT REGISTER.**

# **POLITICAL SCIENCE**

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## **1. Make the project one the following topic given below**

- **Legislature**
- **Executive**
- **Judiciary**
- **Local government**
- **Federalism**
- **Social justice, etc**

## **Guideline for the Project.**

- **The project should be Hand written, minimum (20 -30) pages**
- **On the cover page: Topic, Student Name, Class , Roll no., Name of the school & Session**
- **Acknowledgement**
- **Certificate**
- **Content**
- **Introduction**
- **Explanation of project**
- **Conclusion**
- **Bibliography**

## **2. Revision assignment for U2**

- **Election and representation**
- **Executive**
- **Judiciary**
- **Legislature**
- **Right in the Indian constitution.**

## **3. Read and prepare the notes (PDF/PPT) of following chapter**

- **Local governments**
- **Federalism**

# ENGLISH

## I. Poster Making

A poster is a large sheet that is placed either in a public space to promote something

Or to give a message on relevant social/other issues. Typically, posters include both

Textual and graphic elements, although a poster may be either wholly graphical or

Wholly text. Posters are designed to be both eye-catching and informative.

Design an attractive poster (A4 sheet) on the the following topics.

1. Design a poster on the theme of “Climate change in 2050

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2.You are a member of the social awareness team of your school and you have to participate in an awareness drive regarding the importance of water.

Prepare a poster highlighting the importance and ways of rainwater harvesting that can be implemented by the residents of the area.

3.Your school is celebrating Science week. Prepare a poster to create awareness regarding the importance of science in our daily lives.

4.You are a fitness trainer in a college. Design a poster in not more than 50 words, to be put up on the college notice board, to emphasise the importance of yoga in maintaining mental and physical fitness. You are Vishal / Vishali.

## II. Newspaper Activity:

Cut out and paste (minimum 2 each) clippings of classified advertisement from the

Newspaper under the heading:

- Situation Wanted

- Situation Vacant
- Property For Sale
- To-Let

### III. Newspaper Activity

Reading the newspaper is a habit that will help you throughout your life, because of

The many benefits it has. This vacation, use the newspaper to enhance your Vocabulary. As you read the newspaper, pick out a new word that you come across.

Cut out the portion of the paper that contains the word. Paste it in your copy and

Highlight that word. Look up the meaning and usage and frame 2 sentences using

The new word you have learnt. You have just made friends with a new word!!

Do

This activity till you have at least 15 new words in your repertoire.

### IV. The lesson 'The Portrait of a Lady' suggests a growing distance between the

Younger and older generation. Write a speech in about 150 words to be delivered in The morning assembly of the school on the above topic, on the basis of your reading Of the text.

### V. Why do you think people undertake such adventurous expeditions in spite of the

Risks involved? Evaluate, in the context of your understanding of 'We 're Not Afraid

To Die....if We Can All Be Together'.

**NOTE: Activity II, III, IV&V should be done in the English register and submitted**



# ACCOUNTANCY

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## A. Project Work :-

GROUP 1 (ROLL NO'S 1 TO 6) - Collection of source documents, preparation of vouchers, Recording of transactions with the help of vouchers.

GROUP 2 (ROLL NO'S 7 TO 13) - Preparation of BRS with the given cash book and passbook with 20-25 transactions.

GROUP 3 (ROLL NO'S 14- TO 20) – Comprehensive project of any sole proprietorship business.

## B. Solve the exercise from T.S GREWAL's for the Chapter :-

➤ Journal.

# HINDI

• राजस्थान की रेतीली भूमि में पानी के स्रोत केवल वहां की जल समस्या का समाधान नहीं है बल्कि जमीन की अतल गहराइयों में जीवन की पहचान है इस बात को सिद्ध करते हुए वहां के जल सब व्यवस्था पर निम्न लिखित बिंदुओं के आधार पर निबंध तैयार कीजिए। (शब्द सीमा 200 - 250 तक)

- • राजस्थान में जल की स्थिति
- • जल के आंकड़े
- • जल काम क्यों है
- • सरकार के प्रयास
- • लोगों की जागरूकता
- • आज की स्थिति

# PHYSICAL EDUCATION

**Holiday Homework of class 11th, sub physical education.**

**1. Draw 400mtr. Track and field events.**

**.shot-put .**

**.discuss throw.**

**.javelin throw**

**. Long jump.**

**2. Draw seven yoga asanas of your own choice their Procedures, precautions and benefits.**

**3. Do physical exercise daily at home atleast 30min.**

# PSYCHOLOGY

Conduct a study in your group to see the effect of recitation on learning of poetry. Take 10 six-year olds and divide them into two groups. Give group 1 a new poem to learn and instruct them to read it loudly for 15 minutes. Take group 2 and give them the same new poem to learn but instruct them not to read it loudly. After 15 minutes ask the two groups to recall. Care needs to be taken to see that both the groups are dealt with separately. After the recall has taken place, note down the observation.

Identify what method of research you used, the hypothesis, the variables and the kind of experimental design that were there. Compare notes with the other groups and share the result with your teacher in the class.

# INFORMATICS PRACTICES

1. Write a Python code to show the implementation of the entire mathematical operator.
2. Write a code to read marks of 5 different subjects from the standard input device (keyboard). Calculate average and grade (using if condition) for given marks and display the result in a proper format.
3. Write a code to calculate Simple and Compound interest.
4. To calculate profit-loss for given Cost and Sell Price.
5. To calculate EMI for Amount, Period and Interest.
6. To find the largest and smallest numbers in a list.
7. To find the sum of squares of the first 100 natural numbers.

8. To print the first 'n' multiples of given number.
9. To print the given pattern  
1  
2 2  
3 3 3  
4 4 4 4
10. Create a dictionary to store names of states and their capitals.

## **MUSIC**

1. Draw and label any one instrument-  
Guitar/Tabla/Harmonium/Sitar.
2. Write life sketch and contribution of any Indian Musician.
3. Learn and write one patriotic song.